**2018 University Club Striker Squash Camps**

**June 11-15: Intermediate Level Camp (3-7 seasons)**

**June 18-22: Advanced & Intermediate (4-8 seasons)**

**June 25-29: Beginner Level Camp (1-4 seasons) 7yrs or older**

**June 25-29: Squash and Pool Camp (11:30-4:00) 5&6yrs old**

**August 20-24: Intermediate Level (3-7 seasons)**

**August 27- 31: Elite Player Week (Two daily – 2 hr sessions)**

**TIMES/COST:** Weekly 9:30 - 4:00 Monday-Friday (includes lunch) $750 Members & $825 Non- Members payable to University Club. Squash and Pool Camp Members Only $500 includes lunch.

August Elite Week 10:00-12:00 & 1:30-3:30 $500 Members & $550 Non-Members (lunch in Boston - bring $10 each day)

**FORMAT:** A typical camp day starts promptly at 9:30am.with a warm-up and stretch, followed by a series of drills intended to challenge each player. To add some fun and a bit of competition throughout the week, the intermediate/beginner groups are split into teams from which skill specific games are generated to win points. Following lunch provided at the Club, the kids may take part in video analysis, target shooting and one on one squash coaching. We round out the day’s activities with some games and three quarter court action! Telephone: 617-266-3233 Fax: 617-266-5554 E-Mail: squash@uclub.org

 **REGISTRATION**

 **Circle:** June 11-15, June 18-22, June 25-29, August 20-24, August 27-31

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Age: \_\_\_\_\_\_\_

Address:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: (c) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Release of liability:** I hereby release, relieve, and forever discharge and agree to indemnify and hold harmless the University Club, their servants, agents, and employees from any claims and demands of any and every kind and character for injury to my person or damage to property as a result of my participation in the 2018 Striker Squash Camps at the University Club of Boston June11-15, June 18-22, June 25-29, August 20-24, & August 27-31.

Signed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2018