

# 2014 University Club Striker Squash Camps

**June 16-20 Advanced/Intermediate Level Camp**

**June 23-27 Beginner & Intermediate (1-4 seasons)**

**July 20-24 Pre-Williamstown Gold – Contact Pro Shop**

**August 18-22 Intermediate (3-6 seasons)**

**August 25-29 Elite/Tournament Player Week (2) 2hr sessions**

**TIMES:** 9:30 - 4:00 Monday-Friday (includes lunch), 10:00-12:00 & 1:30-3:30 Elites (\$600 includes lunch) Pre-Williamstown - \$700 includes two daily (2hr sessions) lunch, dinner, evening entertainment.

**COST:** \$700 Members payable to The University Club, \$775 Non Members payable to University Club

**FORMAT:** A typical day starts promptly at 9:30am. with a warm-up and stretch, followed by a series of drills intended to challenge each player. To add some fun and a bit of competition throughout the week, the intermediate groups are split into teams from which skill specific games are generated to win points. Following lunch provided at the Club, the kids may take part in video analysis, target shooting and one on one squash coaching. We round out the day's activities with some games and three quarter court action! Telephone: 617-266-3233 Fax: 617-266-5554 E-Mail: [uclubsquash@yahoo.com](mailto:uclubsquash@yahoo.com)

## **REGISTRATION**

**Circle:** June 16-20, June 23-27, August 18-22, August 25-29

Name: \_\_\_\_\_ Age: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_

Phone: (c) \_\_\_\_\_ E-mail: \_\_\_\_\_

**Release of liability:** I hereby release, relieve, and forever discharge and agree to indemnify and hold harmless the University Club, their servants, agents, and employees from any claims and demands of any and every kind and character for injury to my person or damage to property as a result of my participation in the 2014 Striker Squash Camps at the University Club of Boston June 16-20, June 23-27, August 18-22, & August 25-29.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_, 2014

**Signature of Parent or Guardian** Please return to Chris Spahr, 426 Stuart Street, Boston MA. 02116